



राष्ट्रीय प्रौद्योगिकी संस्थान आंध्रप्रदेश
NATIONAL INSTITUTE OF TECHNOLOGY ANDHRA PRADESH

Near National Highway No. 216A, Kadakatla, Tadepalligudem – 534101
 West Godavari District, Andhra Pradesh, India

No. NIT ANP/ODFA/Adhoc Faculty/2025-26/MGMT/W1

Date: 03.02.2026

NOTIFICATION

Walk-In Interactions for Engagement of Adhoc Faculty
(AY: 2025-26)

National Institute of Technology Andhra Pradesh intends to conduct Walk-in Interactions to engage faculty on an ad-hoc basis* in the Department of Management under the School of Humanities and Management as specified below.

S.No.	Department	Qualifications	Date of Interaction
1.	Department of Management	<p>Essential: First Class in B.Tech. (any branch of Engineering) and First Class in M.B.A. (Full time).</p> <p>Or</p> <p>First class in Bachelor's Degree (in any discipline) with First Class in M.Com. # (Full-time) and First Class in M.B.A. (Full time)</p> <p>Desirable: Ph.D. in the relevant or equivalent discipline**</p>	9th February 2026

* The institute reserves the right to fill or not to fill any of the posts.

M.Com. is not mandatory in the case of applicants possessing Ph.D. qualification (awarded) in the relevant or equivalent discipline.

** Applicants possessing the essential qualifications, who have submitted their Ph.D Thesis (but not awarded) will be treated as equivalent to possessing M.B.A.

➤ Interested candidates fulfilling the qualifications mentioned above may attend Walk-in-Interaction as per the details mentioned below:

Venue	4th Floor, Sardar Vallabhbhai Patel Administrative Vista, NIT Andhra Pradesh, Tadepalligudem - 534101
Reporting Time	09.00 AM on the Day of Interaction

Remuneration:

- Consolidated amount of Rs.70,000/- per month with Ph.D. qualification
- Consolidated amount of Rs.55,000/- per month with M.B.A. qualification

Note: The engagement is purely temporary and will be terminated by 31.05.2026.

GENERAL INSTRUCTIONS:

1. The candidates are required to bring the filled in application form (enclosed in pages 4-6 of this notification) and original certificates pertaining to educational qualifications starting from matriculation and onwards, Caste certificate (SC/ST/OBC-NCL) / EWS / PwD certificate issued by competent authority (if applicable) along with a set of self-attested photocopies of the certificates and a recent passport size photograph.



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2. Engagement of Adhoc Faculty will be based on lecture demonstration and Interaction in the presence of a duly constituted Selection Committee.
3. No TA/ DA will be paid to the candidates for attending the Interview.
4. The posts notified above are on an Ad-hoc basis and are purely temporary.
5. Upon selection, the candidate has to join the Institute immediately
6. All correspondences will be sent through e-mail only.
7. Except where the contract shall automatically terminate and/or 30 days before the completion of the service of the contract, the contract of appointment can be prematurely terminated by either party by giving at least 30 days notice period.
8. Candidates appearing for the screening process for the engagement of Ad-hoc faculty 2025-2026, are informed to bring the following documents for Certificate verification, without which they will not be allowed for lecture demonstration and interaction:
 - a. Signed hardcopy of the enclosed Application form (will be collected from the Candidate by the verification officer) with a recent passport sized color photograph affixed.
 - b. Aadhar Card or any photo identification card issued by Govt. of India (along with a self-attested photocopy of the photo identification card)
 - c. Original and one self-attested photocopy of the following documents:
 - Class X marksheets
 - Diploma/Class XII marksheets
 - Category certificate (if applicable) (OBC-NCL / EWS certificates must have been obtained on or after 1-April-2025)
 - UG Consolidated marksheets and UG degree certificate
 - PG Consolidated marksheets and PG Degree certificate
 - Ph.D. degree certificate/ provisional certificate (if available)
 - GATE/NET scorecard (if available)
 - Experience certificates from each of the past employers (in case of any prior experience if any)
 - d. First pages of publications in Journals/ Conferences/ Books/ Book Chapters/ Patents (filed/published/granted) (if available)
 - e. NoC from the present employer if employed in Govt. or quasi-Govt. organizations/Departments. NoC should certify that the Organization has no objection in permitting the candidate _____ (Name), who is presently employed in the position of _____ (Designation) by _____(Name of the Organization) to



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attend the screening process for the engagement of Ad-hoc faculty in NIT Andhra Pradesh. If the candidate is selected then he/she will be relieved by following due procedures".

9. The self-attested photo copies of the above cited documents will be verified against the original documents and will be collected by the verification officer along with the NoC (if applicable). Any falsified document or information if found, will lead to a strict action being initiated, including but not limited to cancellation of the candidature.
10. Upon availability, accommodation at the institute guest house will be provided to candidates by the officials concerned in the Atithi Guest House or the institute hostel at the time of arrival on a payment basis for a maximum of 03 days.
11. Food facility will be available either in the canteen or hostel mess on a payment basis.
12. Candidates are informed to come prepared to stay for late hours if required.
13. The lecture demonstration will be in the chalk and talk mode on a black/white board. Candidates are informed to come prepared with any topic from one of the Management subjects pertaining to the UG syllabi of NIT Andhra Pradesh, which can be accessed through <https://nitandhra.ac.in/main/ug.php>.
14. For any further queries, candidates are requested to contact the Head of the Department concerned.
15. Canvassing in any form will lead to cancellation of the candidature.

Sd/-
Director



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Application Form for the engagement of Ad-hoc Faculty

Name:

Gender:

Date of Birth:

Category: UR/OBC/SC/ST/EWS/PwD

Mail ID:

Mobile Number:

Address:

Affix your
photograph here

Educational Qualification:

	% Marks / CGPA	Year of Passing	School/Institute	Class (if applicable)
X				
XII/Diploma				
UG (B.Tech/ B.E./Other)				
PG (M.Tech./M.E./Other)				
Ph.D. (if available)				

Specialization in UG: _____

Specialization in PG: _____

GATE Score (if available): _____ NET Score (if available): _____

Ph.D. Thesis Title: _____

Ph.D. Supervisor Name: _____

Prior Experience (if any): (In the reverse chronological order)

S. No.	Position held	Name of the Organization/Institute	From	To	Pay Scale
1.					
2.					
3.					
4.					



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Courses Taught (if any):

S. No.	Name of the Course	Name of the Institute	Number of Credits	Number of Students
1.				
2.				
3.				
4.				
5.				

Top Five Research Publications/Patents (if any):

(Attach the first page of the publication/relevant invention disclosure forms filed)

S. No.	Title of the Paper/ Patent	Name(s) of Author(s)/ Inventor(s)	Name of the Journal/Conference/ Patenting Authority	Year of publication / Grant
1.				
2.				
3.				
4.				
5.				

Research or Consultancy Projects (Completed/Ongoing) (if any):

S. No.	Title of the project	Sponsoring Agency	Duration From - To	Role (PI/Co-PI)
1.				
2.				
3.				
4.				
5.				

Awards or Recognitions (if any):

S. No.	Name of the Award / Recognition	Awarding Agency	Year
1.			
2.			
3.			
4.			
5.			



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Tentative Date of Joining (if the position is offered) (dd/mm/yyyy): _____

References: A minimum of two references who are familiar with your academic/professional work are required to be provided.

Ref. No.	Name	Designation	Organization/ Institute	Mail ID	Mobile Number
1.					
2.					
3.					

Any other information you wish to provide (if any):

I attest that the information provided above is true to the best of my knowledge. If any false information is found at any stage of the screening process, I understand that my candidature is liable to be cancelled. Also, I provide my consent to reach out to the references listed above for background verification.

Signature:

Place:

Date:

[You need to affix your signature on the bottom of each page of the application form.]