

HIGH COURT, MADRAS

(Before filling up the Application, the candidates are required to go through
the 'Notification' carefully)

**APPLICATION FOR THE ASSIGNMENT OF RESEARCH LAW ASSISTANT TO THE HON'BLE
JUDGES**

Affix latest
Passport size
Photo
(Don't staple)

| | | | | |
|----|--|-------------|--------------|--------------|
| 1 | Name of the Candidate with initials: (in Block Letters as in School Record) (In case of name change, as mentioned in Gazette) | | | |
| 2 | (i) Father's Name: Father's Occupation | | | |
| | (ii) Mother's Name Mother's Occupation | | | |
| 3 | (a) Date of Birth: (DD/MM/YYYY) | | | |
| | (b) Age (as on 01.07.2025) | | | |
| 4 | Marital Status: | | | |
| | (i) If Married, Name of the Spouse: (ii) Occupation of Spouse | | | |
| 5 | Gender: Male / Female / Third Gender | | | |
| 6 | (i) Nationality: | | | |
| | (ii) Religion: | | | |
| | (iii) Community: | | | |
| | (iv) Caste: | | | |
| 7 | Mother Tongue: | | | |
| 8 | Languages known : Tamil English Hindi Others (Specify) | Read | Write | Speak |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 9 | Permanent Address: (With Pincode) | | | |
| 10 | Address for Communication: (With Pincode) | | | |

| | | | | | | | |
|----|--|---------------------------|--|-----------------------|------|-----------------|---------------------|
| 11 | e-mail ID (Note:Mandatory) | | | | | | |
| 12 | Contact Phone No. a) Mobile (Note:Mandatory) - 1) Alternate number 2) b) Landline (With STD Code) - | | | | | | |
| 13 | Academic Qualifications : (Starting with X Standard) | | | | | | |
| | Sl. No. | Educational Qualification | Name of the Board / College & University | Medium of Instruction | Mode | Year of passing | Percentage of marks |
| | 1 | | | | | | |
| | 2 | | | | | | |
| | 3 | | | | | | |
| | 4 | | | | | | |
| | 5 | | | | | | |
| 14 | Enrollment Details, if enrolled | | | | | | |
| 15 | Whether passed the All India Bar Council Examination, If so, provide details | | | | | | |
| 16 | Previous Experience, Employment, if any: (Proof must be enclosed) | | | | | | |
| | Name of the Office | | | Period of Employment | | Remarks | |
| | 1 | | | | | | |
| | 2 | | | | | | |
| | 3 | | | | | | |
| 17 | Provide details regarding participation in Moot Court | | | | | | |
| 18 | Brief details about any other achievement (Articles / Books written / Specialized in Branch of Law) | | | | | | |
| 19 | a) Whether the candidate is / was a member of any political organisation? | | | | | | |
| | b)Whether the candidate has contested any election? | | | | | | |
| | c) Whether the candidate has participated in any political agitation? | | | | | | |
| | If yes, give details | | | | | | |
| 20 | Whether the candidate or blood relations/family members are/were involved in any civil/criminal case including Registration of FIR/filed/pending/ case disposed? | | | | | | |
| | If yes, give details like pendency/disposal status and enclose a separate sheet if required. | | | | | | |

| | | |
|----|--|--|
| 21 | Whether the candidate has been / was arrested / released on bail / charged / convicted / pending quashed / discharged / action dropped / case referred, etc., If Yes, give details:- Enclose separate sheet if required (Enclose all relevant papers) | |
| 22 | Whether the candidate is / was debarred / disqualified by any recruitment agency / Educational institution/ Bar Council - Suspended / Enquiry pending/contemplated by Bar Council. If Yes, give details. | |
| 23 | If employed earlier, whether dismissed / removed from service | |
| 24 | Extra-curricular activities, if any | |
| 25 | Computer Knowledge, if any | |
| 26 | Soft Skills, if any | |

Check list for enclosures :-

Please Tick ()

| | |
|--|--|
| 1. Evidence of Date of Birth (Birth Certificate / SSLC / HSC / TC) | |
| 2. Community Certificate from the competent authority | |
| 3. Evidence of Educational qualification | |
| (i). SSLC | |
| (ii). HSC / Diploma | |
| (iii). UG Degree | |
| (iv). PG Degree (If any) | |
| (v). Additional Qualification (If any) | |
| 4. Gazette copy in case of Name change | |
| 5. Proof of previous work experience, if any | |
| 6. Evidence of extra - curricular activities if any. | |

Declaration by the Candidate

I solemnly declare that the particular(s)/information given by me in column numbers 1 to 26 above are true and correct to the best of my knowledge and no information relevant for this selection has been suppressed. I further undertake that in the event of any of the particular(s)/information given above is/are found to be incorrect/false at any stage, my candidature or appointment (if so made) be treated as cancelled/terminated and I shall not claim anything on the basis thereof.

Place :

Date :

SIGNATURE OF THE CANDIDATE