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**APPLICATION FORM  
for the Post of ASSISTANT PROFESSOR   
under Higher & Technical Education Department,  
Govt. of Mizoram - 2025**

**INSTRUCTIONS**

1. The application should be accompanied by a cash receipt / IPO / Bank Draft / Treasury Challan / Postal Money Order / Uncrossed Postal Order for Rs.400/- (Rs.200/- in case of Candidates belonging to ST/SC/OBC) drawn in favour of Secretary, Mizoram Public Service Commission by way of application fee.

Fees once paid will not be refunded.

2. Only certified copies of (i) Certificates and marksheets for educational qualification from H.S.L.C. and above examinations (ii) Certificate of SC/ST etc., if claimed, and any other certificates required should be submitted along with the application.

3. For those already in Service, the application should be sent through Proper Channel and an advance copy should invariably be submitted directly to the Mizoram Public Service Commission.

4. Submission of applications after last date will not be entertained.

5. Candidates should check their applications and see that the applications are duly signed, complete in all respects and supported by documentary evidences.

6. Incomplete applications will summarily be rejected.

7. Canvassing by a candidate directly or indirectly will disqualify the candidate.

**Name of Post Applied For :** Assistant Professor, under Higher & Technical Education Department, Govt. of Mizoram-2025

1. Name (in block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name of Father/Mother : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Sex (Male or Female) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Contact Details :

(a) Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN \_\_\_\_\_\_\_\_\_\_\_\_

(b) Address for communication (should be left blank if same as Permanent Address)

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(c) Mobile/Telephone Number :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Date of birth Date Month Year  
 (in Christian era)

6. Community  
 (SC/ST/OBC/General) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Educational and other qualifications from Matriculation :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Exam passed/ training obtained | Duration of the Course | Year of passing | Div/ Class | Percent-age  of Marks  obtained | Board or University | Subject |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** |
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**\* If Percentage of marks is not indicated in the marksheet, method / formula for calculation of percentage of marks used by the university must be submitted along with the marksheet.**

8. Experience (if any) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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9. Present post held (If any) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Reservation/Relaxation  
claimed (SC/ST/OBC/PwBD) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Indicate enclosures: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**D E C L A R A T I O N**

I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that action can be taken against me by the Commission if I am declared to be guilty of any falsification of statements/documents.

Place :

Date : (Signature of the Candidate)

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***To be used by Government Servant only***

**Certificate by Head of Department**

Certified that Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ holds a Permanent / Temporary / Officiating / Contract / Work charge / Provisional Employee post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under the Central / State Government. His/Her character so far as known to me is good and I am not aware of any circumstances which show that he would be unsuitable for any appointment to any of the services/post and the Department/Ministry have no objection to his/her applying for the said post.

Date : \_\_\_\_\_\_\_\_\_\_\_\_ Controlling Officer:

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Seal

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| **MIZORAM PUBLIC SERVICE COMMISSION : AIZAWL, MIZORAM** | | | | | |
| **SELF-ASSESSMENT FORM FOR SCREENING OF APPLICATIONS FOR THE POST OF ASSISTANT PROFESSOR, 2025** | | | | | |
| (To be filled up by the applicant) | | | | | |
| **NAME OF CANDIDATE :** | | | | | |
| **DEPARTMENT :** | | | | | |
|  |  |  |  | |  |
|  |  |  |  | |  |
| **Sl. No.** | **Academic and Research Record** | | | **Self Assessed Score** | |
| **1** | **Graduation** (≥80% = 21 marks; ≥60% to <80% = 19 marks ; ≥55% to <60% = 16 marks ; ≥45 to <55% = 10 marks) | | |  | |
| **2** | **Post-Graduation** (≥80% marks = 25marks; ≥60% to <80% = 23 marks;  ≥55% (50% in case of SC/ST/OBC(non creamy layer)/PwD) to <60% = 20 marks) | | |  | |
| **3** | **Research Degree** (Score under this item has a maximum limit of 25 marks) | | | | |
|  | a) M.Phil (≥60% marks =7 marks; ≥55% to <60% marks = 5 marks) | | |  | |
|  | b) Ph.D = 25 marks | | |  | |

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| **4** | **Additional Qualifications** (Score under this item has a maximum limit of 10 marks) | | **Self Assessed Score** | **Final self Assessment taking to account maximum limits** |
|  | a) NET with JRF | 10 marks |  |  |
|  | b) NET | 8 marks |  |  |
|  | c) SLET/SET | 5 marks |  |  |
| **5** | **Research Publications (2 marks for each research publication published in Peer-Reviewed or UGC-listed Journals)** *(Score under this item has a maximum limit of 6 marks)* | |  |  |
| **6** | **Teaching/Post-Doctoral experience (2 marks for one year each)**  ***(However, if the period of teaching/post-doctoral experience is less than one year, then the marks shall be reduced proportionately)***  *(Score under this item has a maximum limit of 10 marks)* | |  |  |
| **7** | **Awards** *(Score under this item has a maximum limit of 3 marks)* | | | |
|  | a) International/National Level (Awards given by International Organisations/Government of India/Government of India recognised National Level Bodies) | 3 marks |  |  |
|  | b) State Level (Awards given by State Government) | 2 marks |  |  |
| **TOTAL (out of 100 marks)** | | |  |  |
|  | Certified that the score mentioned above are true to the best of my knowledge and are supported by documentary evidences. | | | |
|  |  |  |  |  |
| Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  |  |
| Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | Signature of the Candidate | |