

SIDBI- Engagement of Associate Legal Counsel on Contractual Basis (Full Time) – 2025-26

FILL ALL THE INFORMATION IN BLOCK LETTERS

(To be typed without changing the format, handwritten application is NOT acceptable and liable to be rejected)

(Before filling in Application Form, please read carefully all the Instructions contained in the detailed advertisement)

- 1. POST APPLIED FOR** *(Please indicate name of the post applied for along with the post code as indicated below) –*

| Post Code | Name of the Post applied for |
|-----------|------------------------------|
| | |

PLEASE AFFIX (DO NOT
STAPLE) YOUR RECENT
PASSPORT SIZE COLOUR
PHOTOGRAPH AND SIGN IN
SUCH MANNER THAT
SIGNATURE APPEARS
PARTIALLY ON PHOTOGRAPH
& PARTIALLY ON
APPLICATION FORM.

2. **NAME IN FULL** (Surname first) (leave one box blank between two parts of your name) Shri / Smt. / Kum. *[as it appears on your educational certificate]*

[illegible]

3. **FATHER'S / HUSBAND'S NAME** *(Surname first) (leave one box blank between two parts of the name)*
Shri

[illegible]

- 4. ADDRESS FOR CORRESPONDENCE** *(leave one box blank between two parts of the address)*

[illegible]

- ## 5. CONTACT INFORMATION

| | |
|-----------------------------------|---|
| E - MAIL ADDRESS | |
| Alternate E - MAIL ADDRESS | |
| MOBILE NUMBER | |
| ALTERNATE MOBILE NUMBER | |
| TELEPHONE NUMBER WITH STD CODE | <div>_____ - _____</div> <div>(STD Code) (Telephone No.)</div> |

- 6. PERMANENT ADDRESS** *(leave one box blank between two parts of the address)*

[illegible]

7. DATE OF BIRTH

| | | | | | | | | | |
|----|--|--|----|--|--|------|--|--|--|
| DD | | | MM | | | YYYY | | | |
|----|--|--|----|--|--|------|--|--|--|

8. AGE (as on July 31, 2025)

| | | | | | | | | |
|-------|--|--|----------|--|--|--------|--|--|
| YEARS | | | MONTH(S) | | | DAY(S) | | |
|-------|--|--|----------|--|--|--------|--|--|

9. BIRTHPLACE

| | | | | | | | | | |
|----------|--|--|--|--|--|--|--|--|--|
| STATE | | | | | | | | | |
| DISTRICT | | | | | | | | | |
| PLACE | | | | | | | | | |

9. NATIONALITY _____

10. INDICATE BY TICK MARK IN APPROPRIATE BOX.

| | | | | | | | | | | | |
|---------------|---|------|--------|--|--|-----------------------|--|--------|---------|--|--|
| GENDER | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">MALE</td> <td style="width: 50%;">FEMALE</td> </tr> <tr> <td style="height: 20px;"></td> <td style="height: 20px;"></td> </tr> </table> | MALE | FEMALE | | | MARITAL STATUS | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">SINGLE</td> <td style="width: 50%;">MARRIED</td> </tr> <tr> <td style="height: 20px;"></td> <td style="height: 20px;"></td> </tr> </table> | SINGLE | MARRIED | | |
| MALE | FEMALE | | | | | | | | | | |
| | | | | | | | | | | | |
| SINGLE | MARRIED | | | | | | | | | | |
| | | | | | | | | | | | |

11. RELIGION _____

12. Category (please tick appropriate column)

| | | | | | |
|----|----|-----|-----|--------------|-----|
| SC | ST | OBC | EWS | General (UR) | PwD |
| | | | | | |

[Applicants applying against Reserved Post must enclose a latest Caste Certificate / PWD Certificate in the prescribed format by Government of India]

13. Languages known (please tick appropriate column)

| Name of Language | Read | Write | Speak |
|------------------|------|-------|-------|
| | | | |
| | | | |
| | | | |
| | | | |

13. EDUCATIONAL QUALIFICATIONS (as on as on July 31, 2025, Graduation onwards) [Add rows if needed]

| Examination passed | Name of University / Institution | Subject details | Month & Year of passing | Percentage Marks obtained | Class / Division |
|--------------------|----------------------------------|-----------------|-------------------------|---------------------------|------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: - Attested photocopies of certificates / mark sheets / degree / diploma etc. in respect of educational qualifications must be attached with the application form.

14. PARTICULARS OF EXPERIENCE (As on July 31, 2025) (starting from present) [Add rows if needed]

| Name / Address and Telephone No. of Employer | Post Held | Period of Service (please give dates) | | Length of Service | | Nature of duties performed in brief | Reasons, for leaving the job |
|--|-----------|---------------------------------------|----|-------------------|--------|-------------------------------------|------------------------------|
| | | From | To | Yrs. | Months | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Note: -Documentary evidence in support of requisite experience for the post applied must be enclosed.

15. Present CTC (in ₹ lakh) _____ P.A.

16. Notice Period (in months) : _____ Whether Negotiable

| | |
|-----|----|
| YES | NO |
|-----|----|

(please tick appropriate column)

16. DECLARATION

[I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing material has been concealed therefrom. I understand that if at any time during the process of recruitment / selection / subsequent contract period in the Bank, it is found that any information / statement / data given in this application is false / incorrect / any material fact suppressed **OR** I do not satisfy the minimum eligibility criteria as stipulated in the advertisement for the post applied for, my candidature / appointment is liable to be cancelled / terminated forthwith without giving any notice or reasons thereof. I also undertake to abide by all the terms and conditions of the advertisement given by the Bank. I further declare that I have read the Detailed Advertisement and undertake to abide by the same]

DATE: _____

(SIGNATURE OF THE CANDIDATE)

PLACE: _____

FULL NAME: _____
